



# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP.  
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Ladies and Gentlemen,

A meeting of the **DEVELOPMENT CONTROL AND LICENSING COMMITTEE** will be held in the Council Chamber, Catmose, Oakham, Rutland, LE15 6HP on **Tuesday, 16th June, 2015** commencing at 6.00 pm when it is hoped you will be able to attend.

Yours faithfully

Helen Briggs  
**Chief Executive**

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at [www.rutland.gov.uk/haveyoursay](http://www.rutland.gov.uk/haveyoursay)

## **A G E N D A**

APOLOGIES

### **1. MINUTES**

To confirm the minutes of the Development Control and Licensing Committee held on 31 March 2015.

### **2. DECLARATIONS OF INTERESTS**

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

### **3. PETITIONS, DEPUTATIONS AND QUESTIONS**

To receive any petitions, deputations and questions from Members of the Public in accordance with the provisions of Procedure Rules.

The total time allowed for this item shall be 30 minutes. Petitions, deputations and questions shall be dealt with in the order in which they are received. Questions may also be submitted at short notice by giving a written copy to the Democratic Services Officer 15 minutes before the start of the meeting.

The total time allowed for questions at short notice is 15 minutes out of the total time of 30 minutes. Any petitions, deputations and questions that have been submitted with prior formal notice will take precedence over questions submitted at short notice. Any questions that are not considered within the time limit shall receive a written response after the meeting and be the subject of a report to the next meeting.

**4. DEPUTATIONS RELATING TO PLANNING APPLICATIONS**

To receive any deputations from members of the public in accordance with the provisions of Procedure Rule 94(4).

There will be no limit on the total number of deputations to be received but no more than two deputations will be permitted in respect of each planning application one of which, if required, will be from a statutory consultee.

Deputations which relate to a planning application included on the agenda for this meeting will be deferred until that application is considered by Members.

Following the deputation, the applicant or his agent will have a right of reply, the maximum time for which will be three minutes. Members will then have the opportunity to question the depute and if a response has been made, the applicant or agent, for a maximum of four minutes.

**5. REPORT NO. 100 - 2015 ENFORCEMENT REPORT - HOME FARM, 3 WATER LANE, ASHWELL, RUTLAND**

To receive Report No.100/2015 from the Director for Places (Environment, Planning and Transport)  
(Pages 1 - 6)

**6. REPORT NO. 104 - 2015 ENFORCEMENT REPORT - STOUP COTTAGE, 11 ASHWELL ROAD, WHISSENDINE, RUTLAND**

To receive Report No. 104/2015 from the Director for Places (Environment, Planning and Transport)  
(Pages 7 - 12)

**7. REPORT NO. 103 - 2015 APPLICATION 2014/0962/FUL - USE OF LAND AS A RESIDENTIAL CARAVAN SITE RANKSBOROUGH HALL, RANKSBOROUGH DRIVE, LANGHAM**

To receive Report No. 103/2015 from the Director for Places (Environment, Planning and Transport)  
(Pages 13 - 28)

**8. REPORT NO. 101 - 2015 PLANNING APPLICATIONS**

To receive Report No. 101/2015 from the Director for Places (Environment, Planning and Transport)  
(Pages 29 - 40)

**9. REPORT NO. 102 - 2015 APPEALS**

To receive Report No. 102/2015 from the Director for Places (Environment, Planning and Transport)

(Pages 41 - 42)

10. **ANY OTHER URGENT BUSINESS**

To consider any other urgent business approved in writing by the Chief Executive and Chairman of the Committee.

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**DISTRIBUTION**

**MEMBERS OF THE DEVELOPMENT CONTROL AND LICENSING COMMITTEE:**

Mr E Baines (Chairman)

Mr J Lammie (Vice-Chair)

Mr G Conde

Mr J Dale

Mr A Mann

Mr M Oxley

Mr A Stewart

Mr W Cross

Mr T King

Mr T Mathias

Mr C Parsons

Mr D Wilby

**OTHER MEMBERS FOR INFORMATION**